

Hill & Dale District Of Garden Clubs

**Award Application for
Past Director Rachel Jennings
Sharing our knowledge
Awarded in June**



Deadline: June 1

Send to: Rachel Jennings

Book of Evidence should contain:

1. This completed form
2. Attach photos

Club Name:

1. Brief Summary
2. Involvement of club members
3. Project expenses and means of funding
4. Continuing involvement, follow-up, maintenance
5. Attach or insert photos