## Hill & Dale District Of Garden Clubs

Award Application for Past Director Kathy Toups Best Conservation



Deadline: June 1	
Send to: District Director	
Book of Evidence should contain: 1. This completed form 2. Attach photos	
Club Name:	
<ol> <li>Brief Summary</li> <li>Involvement of club members</li> <li>Project expenses and means of funding</li> <li>Continuing involvement, follow-up, maintenance</li> <li>Attach or insert photos</li> </ol>	