## Hill & Dale District Of Garden Clubs

## Award Application for Past Director Kathy Toups Best Conservation



Deadline: May 1	
Send to: District Director	
Book of Evidence should contain:	

This completed form
Attach photos

Club Name:

- 1. Brief Summary
- 2. Involvement of club members
- 3. Project expenses and means of funding
- 4. Continuing involvement, follow-up, maintenance
- 5. Attach or insert photos