![C:\Users\Rick\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\7TGI9KO0\daffodil-yellow-isolated-white-31409061[1].jpg]()

New 2020

Deadline: June 1

Send to: District Director

 Book of Evidence should contain:

1. This completed form
2. Attach photos

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Brief Summary
2. Involvement of club members
3. Project expenses and means of funding
4. Continuing involvement, follow-up, maintenance
5. Attach or insert photos

**Award Application for**

**Past Director Kathy Toups**

**Best Conservation**

Hill & Dale District

Of Garden Clubs