

Hill & Dale District Of Garden Clubs



**Award Application for
Past Director Judy Strickland
Civic Development
Awarded in June with \$25.00 gift**

Deadline: May 1

Send to: Judy Strickland

Book of Evidence should contain:

1. This completed form
2. Attach photos

Club Name: _____

1. Brief Summary
2. Involvement of club members
3. Project expenses and means of funding
4. Continuing involvement, follow-up, maintenance
5. Attach or insert photos