

# Hill & Dale District Of Garden Clubs

**Award Application for  
Past Director Judy Strickland  
Civic Development  
Awarded in June with \$25.00 gift**



Deadline: June 1

Send to: Judy Strickland

Book of Evidence should contain:

1. This completed form
2. Attach photos

Club Name: \_\_\_\_\_

1. Brief Summary
2. Involvement of club members
3. Project expenses and means of funding
4. Continuing involvement, follow-up, maintenance
5. Attach or insert photos