

Revised 3/2018

Deadline: June 1

Send to: Judy Strickland

Book of Evidence should contain:

1. This completed form
2. Attach photos

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Brief Summary
2. Involvement of club members
3. Project expenses and means of funding
4. Continuing involvement, follow-up, maintenance
5. Attach or insert photos

**Award Application for**

**Past Director Judy Strickland**

**Civic Development**

**Awarded in June with $25.00 gift**

Hill & Dale District

Of Garden Clubs