

Hill & Dale District of Garden Clubs

Honor Club Award Application

Awarded in June

Deadline May 1, (Award year July 1 – June 30)

Send to District Director



Club Name _____

1. Officers list to District Director by June 1st in odd years 5 _____
2. Club membership list to District Director by June 1st 5 _____
3. Club dues to State Dues Secretary by July 1st 5 _____
4. Club dues to Hill & Dale Treasurer by July 1st 5 _____
5. Copy of yearbook to District Director by October 15th 5 _____
6. Club President or Representative at all District Board Meetings 5 _____
7. Club President or Representative at State Convention 5 _____
8. Points allowed for each new member during the year 5 ea _____
9. Donate to Natural Disasters and WSFGC Projects 5 ea _____
10. Contribute to March District plant sale 25 _____
11. Contribute to District ways & means table Sept, Dec, March, May 25 ea _____
12. Contribute to District Educational Bus Trip ways & means 25 ea _____
13. Support community projects: Daffodil Festival, Civic Beautification, Garden Therapy, Rep at Arbor Day etc... 5 ea _____
14. List of Awards (State & District) applied for to Director by May 1st 5 ea _____
15. Have at least 7 meetings a year 5 _____
16. Have Horticulture study at each meeting 10 _____
17. Included at least 1 environmental/conservation program 5 _____
18. Include at least 2 design programs per year 5 _____
19. Put on a Standard Flower Show by your club 50 _____
20. Hold a joint meeting or exchange program with another club 15 _____
21. Sponsor a Junior, Intermediate or High School Club 25 _____
22. 25% Member attendance at each District Meeting 25 ea _____
23. 25% Member attendance at workshop 25 _____
24. 25% Participation in the Flower Show each meeting 25 ea _____
25. 25% Participation in the Flower Show @ P.C. Fair 25 _____
26. Give a program at the District Meeting 25 _____
27. Write an article for the Echo on club field trip 25 _____

1st Gold Ribbon 400 points

2nd Purple Ribbon 399 – 299

3rd Pink Ribbon 298 – 199

4th Green ribbon 198 – 98

Club Total _____

Club President _____