**Hill & Dale District of Garden Clubs**



 **Honor Club Award Application**

 Awarded in June

 Deadline June 1, (Award year July 1 – June 30)

 Send to District Director

Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Officers list to District Director by June 1st in odd years 5 \_\_\_\_\_\_\_\_\_\_
2. Club membership list to District Director by June 1st 5 \_\_\_\_\_\_\_\_\_\_
3. Club dues to State Dues Secretary by July 1st 5 \_\_\_\_\_\_\_\_\_\_
4. Club dues to Hill & Dale Treasurer by July 1st 5 \_\_\_\_\_\_\_\_\_\_
5. Copy of yearbook to District Director by October 15th 5 \_\_\_\_\_\_\_\_\_\_
6. Club President or Representative at all District Board Meetings 5 \_\_\_\_\_\_\_\_\_\_
7. Club President or Representative at State Convention 5 \_\_\_\_\_\_\_\_\_\_
8. Points allowed for each new member during the year 5 ea \_\_\_\_\_\_\_\_
9. Donate to Natural Disasters and WSFGC Projects 5 ea \_\_\_\_\_\_\_\_
10. Contribute to March District plant sale 25 \_\_\_\_\_\_\_\_\_
11. Contribute to District ways & means table Sept, Dec, March, May 25 ea \_\_\_\_\_\_\_
12. Contribute to District Educational Bus Trip ways & means 25 ea \_\_\_\_\_\_\_
13. Support community projects: Daffodil Festival, Civic

Beautification, Garden Therapy, Rep at Arbor Day etc… 5 ea \_\_\_\_\_\_\_\_

1. List of Awards (State & District) applied for to Director by June 1st 5 ea \_\_\_\_\_\_\_\_
2. Have at least 7 meetings a year 5\_\_\_\_\_\_\_\_\_\_\_
3. Have Horticulture study at each meeting 10 \_\_\_\_\_\_\_\_\_\_
4. Included at least 1 environmental/conservation program 5 \_\_\_\_\_\_\_\_\_\_\_
5. Include at least 2 design programs per year 5 \_\_\_\_\_\_\_\_\_\_\_
6. Put on a Standard Flower Show by your club 50 \_\_\_\_\_\_\_\_\_\_
7. Hold a joint meeting or exchange program with another club 15 \_\_\_\_\_\_\_\_\_\_
8. Sponsor a Junior, Intermediate or High School Club 25 \_\_\_\_\_\_\_\_\_\_
9. 25% Member attendance at each District Meeting 25 ea \_\_\_\_\_\_\_\_
10. 25% Member attendance at workshop 25 \_\_\_\_\_\_\_\_\_\_
11. 25% Participation in the Flower Show each meeting 25 ea \_\_\_\_\_\_\_\_
12. 25% Participation in the Flower Show @ P.C. Fair 25 \_\_\_\_\_\_\_\_\_\_
13. Give a program at the District Meeting 25 \_\_\_\_\_\_\_\_\_\_
14. Write an article for the Echo on club field trip 25 \_\_\_\_\_\_\_\_\_\_

Club Total \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 1st Gold Ribbon 400 points

 2nd Purple Ribbon 399 – 299

 3rd Pink Ribbon 298 – 199

 4th Green ribbon 198 - 98