![C:\Users\Rick\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\7TGI9KO0\daffodil-yellow-isolated-white-31409061[1].jpg]()

Revised 3/2018

Deadline: June 1

Send to: District Director

 Book of Evidence should contain:

1. This completed form

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. List all awards applied for

**Award Application for**

**Past Director Fran Cissell**

**The Club that Applies for the Most Awards**

**Awarded in June**

Hill & Dale District

Of Garden Clubs