

Deadline: May 1

Send to: District Director

Book of Evidence should contain:

1. This completed form

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. List all awards applied for

**Award Application for**

**Past Director Fran Cissell**

**The Club that Applies for the Most Awards**

**Awarded in June**

Hill & Dale District

Of Garden Clubs